



The Experience of the Stranger: The Struggle to Find a Home and the Struggle to Welcome the Stranger

June 3-7, 2021

*V. Conference of The International Alfred Schutz Circle for
Phenomenology and Interpretive Social Science*

A Digital Conference Hosted by Saint Louis University

Conference Schedule

All Times listed in U.S. Central Daylight Time (UTC-5). Time zone converter: <https://mymeetingtime.com/>

Instructions for Panelists

Panelists will receive an email invitation from either Michael Barber or Jerry Williams and they ought to click on the web-address given in those email invitations in order to enter their webinar session as panelists.

Those who might wish to speak in a webinar session beyond merely raising questions or making comments through the Q&A function can simply request to be made a panelist temporarily by the host of the session (Michael Barber or Jerry Williams)

Day 1, June 3, 2021

5:00 – 5:15 AM	<p>Greetings and Welcome</p> <p>Michael Barber (Saint Louis, USA)</p> <p>Claudia Schutz Gahagan (Granddaughter of Alfred Schutz, New York, USA)</p> <p>The Ilse Schutz Memorial Prize Alexis Gros (Buenos Aires, Argentina / Jena, Germany) presented by Carlos Belvedere (Buenos Aires, Argentina).</p>	
5:15 – 6:00 AM	<p><i>The Experience of the Stranger vs. Experiencing Strangers: The Relational Concept of Strangeness</i> Jochen Dreher (Konstanz, Germany)</p>	
6:15 – 7:45 AM	<p><i>The Reification of the Other as a Social Pathology: Pursuing the Traces of a Phenomenological Critical Theory in Schutz's Thought</i> Alexis E. Gros (Buenos Aires, Argentina / Jena, Germany)</p> <p><i>Signs of Waiting: An Addition to Schutz's Semiology</i> Andreas Göttlich (Konstanz, Germany)</p> <p><i>Cultural Objects and the Problem of Otherness</i> Yu Chung-Chi (Kaohsiung, Taiwan)</p>	
8:00 – 9:30 AM	<p>Schutz and his Interlocutors: Parallel Session A</p> <p><i>Prophets in Exile. Karl Mannheim, Alfred Schutz and the Two Tracks of the Sociology of Knowledge</i> Dániel Havrancsik (Budapest, Hungary)</p> <p><i>Beyond Positivism and Relativism: Schutz and Voegelin on Value-Relation</i> Ken Takakusa (Tokyo, Japan)</p> <p><i>Morality as the Social in Luhmann and Luckmann</i> Yu Mitsuda (Tokyo, Japan)</p>	<p>Stereotypes and Language: Parallel Session B</p> <p><i>The Linguistic Dimension of Strangeness</i> Evandro Camara (Emporia, U.S.A.)</p> <p><i>The Meaning of Language for Alfred Schutz and his Lifeworld in Vienna From the Perspective of Assimilation and Othering of Viennese Jews</i> Mitsuhiro Tada (Kumamoto, Japan)</p> <p><i>Bhabha's Analysis of Stereotypes, Schutz's Social Psychology and Schmalenbach's Groups of Affective Affinity</i> Siegfried L. Mathelet (Montreal, Canada)</p>

Day 2, June 4, 2021

5:00 – 7:00 AM	<p>The Schutzian Framework: Parallel Session A</p> <p><i>The Scope and Limits of the Transcendental Phenomenological Reduction in Alfred Schutz</i> Carlos Belvedere (Buenos Aires, Argentina)</p> <p><i>The Lifeworld and Human Experience in Alfred Schutz's Social Phenomenology</i> Rosana Déborah Motta (Buenos Aires, Argentina)</p>	<p>The Strangeness of Strangers: Parallel Session B</p> <p><i>On Anonymity and Appresentation: Perception and Categorization of the Stranger in Everyday Life</i> Max Gropper (Bayreuth, Germany)</p> <p><i>Danger and Recognition: The Struggle to Welcome the Strange</i> Carlos Morujão (Lisboa, Portugal).</p> <p><i>The Stranger: Analyzing Otherness as a Form of Relationship Through the Big Brother</i> Tuba Yilmaz (Istanbul, Turkey)</p>
7:30 – 9:30 AM	<p><u>Keynote</u></p> <p><i>The Danger of White Innocence</i>, Dr. George Yancy (Emory, U.S.A.)</p>	

Day 3, June 5, 2021

5:00 – 6:00 AM	<p>Biography, Strangeness and Truth: Parallel Session A</p> <p><i>Relevance and Biographical Experience: Some Considerations on Migration</i> Hermílio Santos and Priscila Susin (Brazil)</p> <p><i>A Methodological Examination of the Subjective Truth in Sociological Descriptions: Considering the Criticism of the Life Story Method</i> Tepei Sekimizu (Tokyo, Japan)</p>	<p>The Critical Potential of Strangers: Parallel Session B</p> <p><i>Cultural Trauma and the Experience of Strangeness</i> Jerry Williams (Nacogdoches, U.S.A.)</p> <p><i>Are Strangers More Likely to See Deathworlds in Lifeworlds?</i> Valerie Malhotra Bentz (U.S.A.) & Krzysztof Konecki (Lodz, Poland).</p>
6:15 – 7:45 AM	<p>Economics and Politics: Parallel Session A</p> <p><i>The Economic Phenomenology Approach: Its Impact on Democratic Societies Analysis</i> Francesco Vigliarolo (Buenos Aires, Argentina)</p> <p><i>The Underlying Dynamics of Publics: Alfred Schutz and John Dewey</i> Frédéric Guillaume Gass-Quintero (Erfurt, Germany)</p> <p><i>A Stranger to Justice</i> Autumn Redcross (Pittsburg, U.S.A)</p>	<p>Schutz, Predecessors, and Strangeness Parallel Session B</p> <p><i>Homecoming Strangers: Benita Luckmann on New School Members' Experiences of Exile and Returning to Germany</i> Christopher Schlembach & Michaela Pfadenhauer (Vienna, Austria)</p> <p><i>Greek Antique Philosophy in Alfred Schutz</i> Michael Hanke (Brazil)</p> <p><i>Strange Religion. The Case of Female Mystics in Medieval Europe</i> Yuko Katayama (Tokyo, Japan)</p>

Day 4, June 6, 2021

5:00 – 6:00 AM	<p>Strangeness, the Body, Relationships: Parallel Session A</p> <p><i>The Intimate Stranger. Notes on the Construction of Meaning in Romantic Relationships</i> Jochem Kotthaus (Germany)</p> <p><i>Stranger Collaboration Through Lived Experience: Perceived Power vs. Addiction, Self-Injury, and External Pressure</i> Lori Davidson (Pennsylvania, USA), Jennifer Decker (Pennsylvania, USA), & Dagmara Tarasiuk (Lodz, Poland)</p>	<p>The Sufferings of Strangers: Parallel Session B</p> <p><i>Ritual Analysis: From Data to Interpretation on Case Studies in Armenia and in the Armenian Diaspora</i> Anush Yeghiazaryan (Konstanz, Germany)</p> <p><i>Negotiating “Strangeness” of Indigenous Knowledge at University – a Case Study at a Colombian University</i> Ann-Kathrin Geuchen (Konstanz, Germany)</p>
6:15 – 7:15 AM	<p>Vacancies and Opacity Parallel Session A</p> <p><i>The opacity of the life-world. The Experience of the Stranger in Social Interaction</i> Daniela Griselda López (Buenos Aires, Argentina)</p> <p><i>On Familiarity, Strangeness, and Vacancies in Knowledge: A Schutzian Contribution to the Phenomenology of Crisis and Reflection</i> Simon Lafontaine (Vancouver, Canada)</p>	<p>Strangeness and Relevance Parallel Session B</p> <p><i>Strangeness and Irrelevance</i> Mototaka Mori (Tokyo, Japan)</p>
7:30 – 9:30 AM	<p><u>Keynote Address</u></p> <p><i>Schutz’s Stranger Revisited</i>, Thomas Eberle, University of St. Gallen (St. Gallen, Switzerland)</p>	

Day 5, June 7, 2021

5:00 – 6:30 AM	<p>Strangers in Diverse Contexts: Parallel Session A</p> <p><i>Exploring the Mountains: The Commodification of a Modification of Certain Relevances by Being a Stranger</i> Svenja Reinhardt, & Sebastian Weste (Marburg, Germany)</p> <p><i>Trust and the Virtual Environment, The Lived Experience</i> Marya L. Wilson (Menomonie, U.S.A)</p>	<p>Strangers and Race: Parallel Session B</p> <p><i>Humor, Race, and In-Groups/ Out-Groups</i> Michael Barber (Saint Louis, U.S.A.)</p> <p><i>“Vacancies and Race”: How Contemporary Discussions of Race Exemplify the Schutzian Concept of Vacancies or the Domain of the Unknown</i> Sullivan McCormick (Saint Louis, U.S.A.)</p>
7:00 – 8 AM	<p>The Liminal and the Stranger</p> <p><i>An Invitation to the Jam: Engaging Co-Constructive and Collaborative Possibilities through Ways of Being Together in an Ongoing Liminal State</i> Barton Buechner, Ann Ritter, & Rik Spann (Fielding Graduate University)</p> <p><i>The Refugee as Stranger: An Ethics of Liminality</i> Erik Garrett, (Pittsburgh, U.S.A.)</p>	
8:15 – 9:15	<p>Business Meeting</p>	

A Message From the Organizers

The organizers of the Fifth Biennial Conference of the Intentional Alfred Schutz Circle for Phenomenology and Interpretive Social Sciences would like to thank: The Mellon Fund of the College of Arts and Sciences of Saint Louis University; The International Alfred Schutz Circle for Phenomenology and Interpretive Social Science; the Stephen F. Austin State University Department of Anthropology, Geography and Sociology; the Philosophy Department of the College of Arts and Sciences at Saint Louis University; The Sacred Heart Jesuit University; Ms. Tina Godar; Ms. Chris Pudlowski; Mr. Chong Yuan; Mr. Lucas Guffey (TTS, Saint Louis University); Mr. Robert Morin; and Mr. Bob Staake for his “Broken Arch: A Scene from St. Louis” (used with his permission for the



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